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When critical theory met literary studies in the 1970s and '80s, some of the most radical and exciting theoretical work centred on the quasi-sacred figure of Shakespeare. In *Alternative Shakespeares*, John Drakakis brought together key essays by founding figures in this movement to remake Shakespeare studies.

A new afterword by Robert Weimann outlines the extraordinary impact of *Alternative Shakespeares* on academic Shakespeare studies. But as yet, the Shakespeare myth continues to thrive both in Stratford and in our schools. These essays are as relevant and as powerful as they were upon publication and with a contributor list that reads like a 'who's who' of modern Shakespeare studies, *Alternative Shakespeares* demands to be read.

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